

CERTIFICATE OF LAND

File No. 223

Date: 04/12/2025

Certified that the land measuring 6637 Square meters is owned by the Mrs. Shweta Singh, W/O Mr. Prabhas Kumar by way of sale deed number 1385 executed on dated 06-08-2004 (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____ to _____).

It is further certified that owner of the land has leased the said land to **Candy Floss School Society** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) through lease deed number 1113 dated 05-03-2016 fully described in the schedule mentioned hereinafter with the following details for a period of 30 years from 2016 to 2046.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Plot Nos. 1955, 1956, 2049, 2050 & 2067. /Khata No. 76 & 224
2.	Name of street/village, Sub Division, District and State	Hurlung, Jamshedpur, East Singhbhum, Jharkhand - 831004

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Candy Floss School**, Garudbasa, Telco Colony, Jamshedpur, East Singhbhum, Jharkhand - 831004 (Name of the School with name of street, village, sub-division, and district) run by name of Candy Floss School Society (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 6637 Square meters (area of land in square meters) situated in Plot Nos. 1955, 1956, 2049, 2050 & 2067. /Khata No. 76 & 224 [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at Hurlung, Jamshedpur, East Singhbhum, Jharkhand - 831004 (name of street/village, sub division, district and state) and bounded as follows:

North	:	Road
East	:	Bihar Sarkar
West	:	Bihar Sarkar
South	:	Road

DM/ADM/SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY



(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)